P. 01

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FACSIMILE COVER SHEET PLEASE DELIVER IMMEDIATELY!!!!

| (| or Ret.: | 255 | 1-49 | | | | | | |
|---|--------------------|--|----------|--------|---------|---------|---------|---------------------|------------|
| Y | our Ref.: | Арр | In No. 0 | 9/662 | ,462 | | Date: ् | October | 16, 2003 |
| | _To: | Examiner Goldberg | | | | | | | |
| | Firm: | USPTO - Group 1634 | | | | | | | |
| Facsi | mile No.: | Facsimile No.: 7037465149 (Examiner's Tel. No.:7033065817) | | | | | | | |
| | From: | B. J. Sadoff | | | | | | | |
| (IF YOU DO | mber of Pa | Ē ALL C | F THE P. | AGES (| OR ENCO | DUNTER | DIFFICL | 13 ILTIES IN TRA | NSMISSION, |
| PLEASE CONTACT US IMMEDIATELY AT (703-816-4000). Phyllis Baker | | | | | | | | | |
| | FACSIMILE OPERATOR | | | | | | | | |
| ATTACHN | MENT/S: A | mendr | ment, 2 | cvr sh | neets w | ith cha | ırge au | horization | |
| | IN THE U | NITED | STATE | S PAT | ENT AN | ND TRA | DEMA | RK OFFICE | |
| In re Paten | t Application | n of | | | | | | | |
| SMITH et al. | | | | | | Atty | . Ref.: | 2551-49 | |
| Serial No. | 09/662, | 462 | | | | Gro | up: | 1634 | |
| Filed: | September | 15, 20 | 00 | | - | Exa | miner: | Goldberg | |
| DE. | | PROBES AND METHODS FOR LINICALLY IMPORTANT FUNGAL | | | | | | | |
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CONFIDENTIALITY NOTE

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 2551-49 C#

VIA FACSIMILE (703) 746-5149 Fax

TOTAL FEE ENCLOSED \$

SMITH et al.

Group Art Unit: 1634

(703) 306-5817 Telephone

Serial No. 09/662,462

Examiner: Goldberg

RECEIVED

Fil d: September 15, 2000

Date: October 16, 2003

M#

CENTRAL FAX CENTER

NUCLEIC ACID PROBES AND METHODS FOR DETECTING CLINICALLY IMPORTANT FUNGAL PATHOGENS

OCT 1 6 2003

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Title:

AMENDMENT

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

| Correspondence Address Indication Form Attached. Fees are attached as calculated below: | | |
|--|-----|------|
| Total effective claims after amendment 23 minus highest number previously paid for 53 (at least 20) = 0 x \$ 18.00 | \$ | 0.00 |
| Independent claims after amendment 2 minus highest number previously paid for 2 (at least 3) = 0 × \$ 86.00 | \$ | 0.00 |
| If proper multiple dependent claims now added for first time, add \$290.00 (ignore improper) | \$ | 0.00 |
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$950.00/3 months) | \$ | 0.00 |
| Terminal disclaimer enclosed, add \$ 110.00 | \$ | 0.00 |
| First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$770.00) Please enter the previously unentered filed Submission attached | \$ | 0.00 |
| Subtotal | \$ | 0.00 |
| if "small entity," then enter half (1/2) of subtotal and subtract Applicant claims "small entity" status. Statement filed herewith | -\$ | 0.00 |
| Rule 56 Information Disclosure Statement Filing Fee (\$180.00) | \$ | 0.00 |
| Assignment Recording Fee (\$40.00) | \$ | 0.00 |
| Other: | | 0.00 |
| | | |

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

1100 North Glebe Road, 8th Floor Arlington, Virginia 22201-4714 Telephone: (703) 816-4000 Facsimile: (703) 816-4100 BJS:plb

NIXON & VANDERHYE P.C.

By Atty: B. J. Sadoff, Reg. No. 36,663

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

SMITH et al.

Atty. Ref.:

2551-49

Serial No.

09/662,462

Group:

1634

Filed:

September 15, 2000

Examiner:

Goldberg

For:

NUCLEIC ACID PROBES AND METHODS FOR DETECTING CLINICALLY IMPORTANT FUNGAL

PATHOGENS

October 16, 2003

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 VIA FACSIMILE TO: 7037465149

(Examiner's Tel. No. 7033065817)

Sir:

AMENDMENT

Responsive to the undersigned's teleconference with the Examiner on October 15, 2003, entry and consideration of the following amendments and remarks are requested, without prejudice, to place the application in condition for allowance.

